

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, FEBRUARY 17, 2003**

**I. MAYOR**

- \*1. Washington Report - from Chris Giglio - February 7, 2003.
- \*2. NEWS RELEASE - RE: City Ambulance Service Makes Profit: Meets Response Time Goals. (See Release)
- \*3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January. (See Release)
- \*4. VETO Letter from Mayor Don Wesely to Lincoln City Council - RE: Pre-Existing Use Permit #3AA - Westfield Shopping Town/Gateway - Pole Sign - I hereby Veto Resolution No. A81901, as reconsidered and amended on Monday, February 3, 2003, which authorized the 40' tall, 200 square foot pole sign on "O" Street for Westfield/Gateway. (City Clerk Joan Ross also brought in copies of this letter to the City Council Office on 2/11/03)(See Veto Letter)
- \*5. NEWS RELEASE - RE: Mayor Vetoes Oversized Mall Sign. (See Release)
- \*6. NEWS RELEASE - RE: Self-Help Grants Awarded To 26 Groups. (See Release)

**II. CITY CLERK**

- \*1. Letter from Alan Lairmore brought into City Council Office by City Clerk Joan Ross - RE: Against having 57<sup>th</sup> Street from Fremont to Hartley paved - 03-27. (See Letter)

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**JONATHAN COOK**

- 1. OUTSTANDING Request to **Public Works & Utilities Department** - RE: Floodplain Plain Mapping (RFI#84 - 01/13/03)

## **JON CAMP**

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/  
**Lynn Johnson, Parks & Recreation Director** - RE: Bike path tunnels (RFI#78 - 10/02/02). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02**
- \*2. Letter from Jacki Synhorst, Government Relations, AllTel to Lynna Gene Cook – had contact with Jon Camp - RE: Her Account. (See Letter)
- \*3. Letter from Jon Camp to Jonathan Cook - RE: Public Hearing - LES Telecommunication Ordinance. (See Letter)

## **GLENN FRIENDT**

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director/** Marvin Krout, Planning Director - RE: Commuter/ Recreation trail crossings beneath S. 84<sup>th</sup> & Old Cheney Road (RFI#19 - 12/18/02). — **1.) SEE RESPONSE FROM STEPHEN HENRICHSEN, PLANNING DEPARTMENT RECEIVED ON RFI#19 - 01/17/03**

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **FINANCE/BUDGET**

- \*1. Material from Steve Hubka to Glenn Friendt - RE: Requested Information - City Of Lincoln - Five Year Budget Forecast - Tax Funds Only - For Discussion Purposes Only. (See Material)
- \*2. Material from Steve Hubka - RE: 2001-02 Operating Report. (See Material)

### **FINANCE/CITY TREASURER**

- \*1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased February 3 Thru February 7, 2003.

### **LAW DEPARTMENT**

- \*1. Response Letter from Steve Huggenberger, Assistant City Attorney to Sharon Neeman - RE: Cable TV rate increase. (See Letter)

## **LIBRARY**

- \*1. NEWS RELEASE - RE: Former Children's Librarian Honored - Youth Collection Named in Honor of Mary Ellen Rice. (See Release)

## **PLANNING**

- \*1. Annexation by Ordinance - 46.80 Acres - Effective Date: February 11, 2003 - Ordinance No. 18126.
- \*2. Memo from Marvin S. Krout - RE: Change of Zone No. 3394 - Proposed text amendment regarding the distance requirements from residential uses and mitigation for special permits for the sale of alcoholic beverages for consumption off the premises. (See Memo)
- \*3. Memo from Mike DeKalb - RE: Sign size request. (See Memo)

## **C. MISCELLANEOUS**

- \*1. E-Mail from Patrick Vehent with response from Joan Ray - RE: Tourist Information. (See E-Mail)
- \*2. Letter from William F. Austin, Law Offices Erickson & Sederstrom, P.C. - RE: Ordinance Authorizing LES to Provide Telecommunications Services (Bill No. 03-32). (See Letter)
- \*3. E-Mail from Thomas C. Booth - RE: Proposed Legislation - firearms issues. (See E-Mail)
- \*4. E-Mail from Lorange H. Newburn II - RE: Proposed Policy on firearms. (See E-Mail)

## **IV. DIRECTORS**

## **V. CITY COUNCIL MEMBERS**

## **VI. ADJOURNMENT**

**\*HELD OVER UNTIL MARCH 3, 2003.**